

# CORPORATE SPONSORSHIP AGREEMENT

The Edmonton Real Estate Forum  
May 4, 2010 • Shaw Conference Centre

THE EDMONTON REAL ESTATE FORUM

COMMERCIAL • INDUSTRIAL • RESIDENTIAL • RETAIL

Company: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

## Sponsorship Level

- |   |  |
|---|--|
| <input type="checkbox"/> Bronze (\$2,500)   | <input type="checkbox"/> Plenary Session (\$3,000) |
| <input type="checkbox"/> Platinum (\$6,000) | <input type="checkbox"/> General Session (\$2,500) |
| <input type="checkbox"/> Gold (\$4,500)     | <input type="checkbox"/> Corporate (\$_____)       |
| <input type="checkbox"/> Silver (\$3,000)   |  |

Commitment Amount: \$ \_\_\_\_\_

GST (5%): \$ \_\_\_\_\_

**TOTAL AMOUNT DUE: \$ \_\_\_\_\_**

## Payment Information (Please indicate credit card details for deposit below. If left blank, you will be invoiced.)

VISA    MASTERCARD    AMEX

\_\_\_\_\_  
Name on Card

\_\_\_\_\_  
Card Number

\_\_\_\_\_  
Expiry Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Real Estate Forum Sales Rep

\_\_\_\_\_  
**AUTHORIZED SIGNATURE**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**Please fax completed form to MARK STEPHENSON at 604-730-2075.**